

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2006-018134

01/08/2007

HONORABLE TIMOTHY J. RYAN

CLERK OF THE COURT
B. Navarro/D. Pluff
Deputy

FONTE AL SOLE HOMEOWNERS
ASSOCIATION

JASON E SMITH

v.

CARLOS E MANCERA, et al.

CARLOS E MANCERA
AND ERIKA MANCERA
2572 E ZION WAY
CHANDLER AZ 85249

MINUTE ENTRY

9:44 a.m. This is the time set for 15 Minute Order to Show Cause Return Hearing. Plaintiff is represented by counsel, Jason E. Smith. Defendants are not present or represented.

A recording of this proceeding is made by CD (FTR) in lieu of a court reporter.

The Court has received and Plaintiff's counsel has reviewed Defendant, Carlos E. Mancera's letter dated and faxed to the court on January 5, 2007.

The Court advises, by way of minute entry, that this is not a time set for taking action on the Order to Show Cause, but simply the scheduling of an evidentiary hearing where Plaintiff would be under a burden to present evidence, and Defendants would be under an equal obligation to present evidence in support of any claims or defenses they would be making in response to the Order to Show Cause.

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2006-018134

01/08/2007

IT IS ORDERED setting an **Evidentiary Hearing** for **February 9, 2007 at 11:00 a.m.**
(time allotted: 30 minutes) before:

THE HONORABLE TIMOTHY J. RYAN
EAST COURT BUILDING
101 WEST JEFFERSON
5TH FLOOR, COURTROOM 512
PHOENIX AZ 85003
602-372-3081

9:49 a.m. Matter concludes.

LATER:

IT IS ORDERED that any exhibits that need to be marked for identification for the hearing shall be submitted to the Clerk of this Division (602-372-3180) no later than **12:00 p.m. on February 7, 2007**. All hearing exhibits shall have been exchanged prior to that time. **No duplicate exhibits shall be presented for marking.** Please **DO NOT** place exhibits in a notebook when submitting them to the Court.

Each exhibit shall be stapled. If an exhibit is too large to be stapled, that exhibit shall be **securely fastened in order to prevent page separation during witness review.** (Note: **Black binder clips are NOT considered securely fastened. I suggest you use the silver two-prong fasteners.** **If either party fails to comply with the steps for marking exhibits, that party's exhibits may be precluded from being marked at the hearing.**

"E" Courtroom Technology – Policies and Information

Courtroom 512 is an "E" courtroom and provides for state of the art equipment for case presentation and preservation of the record. Please note the following provisions.

1) **DIGITAL RECORD PRESERVATION:** The official court record is preserved digitally, via compact disc/dvd and videocassette in lieu of a court reporter. If parties or counsel wish to have a court reporter present, the court ***must receive a written request at least 48 hours prior to the hearing.*** Failure to timely request a court reporter will be deemed consent to proceed without a court reporter. *Note:* If a court reporter is requested, the court reporter becomes the official record.

2) **COPIES OF THE RECORD:** For a record of digitally preserved proceedings, contact Electronic Services (see contact information below). A fee is involved, depending on the

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2006-018134

01/08/2007

type and duration of recording you require. To request a copy you may visit, telephone or email the court's Electronic Services department (see information below). You will be asked to provide the case number and case caption, the date of the proceeding(s), your name and telephone number and whether the recording is being requested for purposes of appeal. For same-day copies only, written request forms are provided at the Self Service Center (address below). **Note: Fees can only be taken at the Self Service Center.**

3) **CASE PRESENTATION:** The court suggests that parties and counsel prepare the case for presentation using the "E" courtroom technology. All document-type exhibits, *i.e.* medical records, business records, photographs, etc., once scanned in a non-proprietary format, can be presented electronically. Deposition testimony of witnesses who will not be present at trial can be presented in video or DVD format.

4) **TECHNOLOGY:** All "E" courtroom technology will be ready for use upon arrival of the parties. ***Do not attempt to set up the court equipment by yourself and do not unplug, move, or in any way alter any of the equipment, microphones, cameras, etc. in the courtroom.***

5) **DEMONSTRATION and INSTRUCTIONS:** For instructions and/or a demonstration regarding use of the "E" courtroom technology, please contact Division Staff, (602) 372-3180 *at least five business days prior* to your hearing or trial date.

<p><i>(to process/place requests)</i> ELECTRONIC SERVICES <i>c/o</i> KEN CRENSHAW at CENTRAL COURT BUILDING 201 W. JEFFERSON ST. 13th FLOOR, STE 13B ' (602) 506-3269 + e-mail kcrensa@superiorcourt.maricopa.gov</p>	<p><i>(for payment)</i> SELF SERVICE CENTER EAST COURT BUILDING 101 W. JEFFERSON ST. 1st FLOOR, LAW LIBRARY ' (602) 506-7100</p>
---	--