

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CV 2015-090274

03/21/2018

COMMISSIONER MARGARET BENNY

CLERK OF THE COURT  
T. Nestor-Donohue  
Deputy

DESERT GARDEN HOMEOWNERS  
ASSOCIATION INC

MARK W WALDRON

v.

M W HOMES L L C, et al.

DENNIS J WORTMAN

BANK OF AMERICA NATIONAL  
ASSOC  
NO ADDRESS ON RECORD  
PACIFIC WESTERN BANK  
NO ADDRESS ON RECORD  
ERIC L COOK  
TERRY HARBECK  
NO ADDRESS ON RECORD  
ARROWHEAD LAKES HOMEOWNERS  
ASSOCIATION INC  
NO ADDRESS ON RECORD  
CITY OF PHOENIX  
NO ADDRESS ON RECORD  
MORTGAGE ELECTTRONIC  
REGISTRATION SYSTEMS INC  
NO ADDRESS ON RECORD

ORAL ARGUMENT SET

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THE COURT has received Counsel Dennis Wortman's Motion To Release Excess Funds Pursuant to A.R.S. §12-1562.

THE COURT has also received 2005 Residential Trust 3-2's Motion to Intervene as Defendant. 2005 Residential Trust 3-2 states it is a lienholder, claims an interest in the property, and is seeking the excess proceeds to satisfy its junior lien.

IT IS ORDERED setting these motions for Oral Argument on **Tuesday March 27, 2018 at 11:00 a.m.** in this division, Maricopa County Superior Court, Southeast Facility, Courtroom 303, 222 E. Javelina Ave., Mesa AZ 85210.

All parties representing themselves must keep the Court updated with address changes. A form may be downloaded at: <http://www.superiorcourt.maricopa.gov/SuperiorCourt/Self-ServiceCenter/index.asp>

**PLEASE NOTE:** This Court utilizes a digital audio recording system to preserve the official record of proceedings. All parties requesting to purchase a copy of a CD of a hearing in a courtroom are directed to call **602-506-7100 (leave details on voice mail)** or **email** your request to: [ers@superiorcourt.maricopa.gov](mailto:ers@superiorcourt.maricopa.gov)