

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CV 2014-007705

04/10/2015

COMMISSIONER MICHAEL L. BARTH

CLERK OF THE COURT  
A. Aycock  
Deputy

QUALITY LOAN SERVICE CORPORATION      PAUL M LEVINE

v.

MARICOPA COUNTY TREASURER

LAKSHMI JAGANNATH  
CHARLES E MAXWELL

MINUTE ENTRY

Courtroom: OCH 005.

10:01 a.m. This is the time set for Oral Argument Re: Applicant's Request for Court to Schedule an Oral Argument. Applicant, JP Morgan Chase Bank National Association, is represented by counsel, Paul Levine. North Canyon Ranch Owners Association is represented by counsel, Chad Gallagher.

A record of the proceedings is made by audio and/or videotape in lieu of a court reporter.

Argument is presented.

Pursuant to the discussion as held on the record, the parties are permitted to submit simultaneous briefs by **no later than close of business, May 11, 2015**. Any and all responses shall be filed by **no later than close of business, May 22, 2015**.

The parties agree that all documents filed shall be exchanged between the parties and copies sent to this division via email.

10:36 a.m. Matter concludes.