

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CV 2015-090274

04/08/2019

HONORABLE STEVEN P. LYNCH

CLERK OF THE COURT  
S. Cheney  
Deputy

DESERT GARDEN HOMEOWNERS  
ASSOCIATION INC

MARK W WALDRON

v.

M W HOMES L L C, et al.

JERRY L COCHRAN

BANK OF AMERICA NATIONAL  
ASSOC  
NO ADDRESS ON RECORD  
PACIFIC WESTERN BANK  
NO ADDRESS ON RECORD  
TERRY HARBECK  
NO ADDRESS ON RECORD  
ARROWHEAD LAKES HOMEOWNERS  
ASSOCIATION INC  
NO ADDRESS ON RECORD  
KIM R LEPORE  
CITY OF PHOENIX  
NO ADDRESS ON RECORD  
MORTGAGE ELECTTRONIC  
REGISTRATION SYSTEMS INC  
NO ADDRESS ON RECORD  
COMM. LYNCH

MINUTE ENTRY

SUPERIOR COURT OF ARIZONA  
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The Court is in receipt of Defendant's Notice of Lodging Form of Order for Release of Funds filed March 11, 2019.

**IT IS ORDERED** setting this matter for Oral Argument on May 09, 2019 at 9:00 a.m. in this Division, Southeast Court Facility, 222 E. Javelina Avenue, Courtroom 303, Mesa, Arizona 85210.