

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2008-001965

05/29/2008

HONORABLE A. CRAIG BLAKEY II

CLERK OF THE COURT
L. Gilbert
Deputy

DISCOVERY AT THE ORCHARD
HOMEOWNERS ASSOCIATION

AARON MATTHEW KELLY

v.

JENNIFER L ORMOND

JENNIFER L ORMOND
9209 W MELINDA LN
PEORIA AZ 85382

MINUTE ENTRY

9:53 a.m. In chambers: This is the time set for Order to Show Cause Return Hearing. Plaintiff is represented by counsel, Michael C. Lamb.

Court Reporter, Leo Mankiewicz, is present.

LET THE RECORD REFLECT that the time is 40 minutes past the time set for hearing and Defendant is neither present, nor represented by counsel.

Counsel for Plaintiff avows that Defendant was served with notice of the hearing on or about April 21, 2008 and, therefore, the Court finds that Defendant has been served with proper notice of the hearing this date.

Discussion is held.

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IT IS ORDERED setting an Evidentiary Hearing on Plaintiff's Request for Injunctive Relief for **June 23, 2008 at 4:15 p.m. (time allotted: 30 minutes)** before:

**HONORABLE A. CRAIG BLAKEY, II
MARICOPA COUNTY SUPERIOR COURT
CENTRAL COURT BUILDING
201 W. JEFFERSON
4TH FLOOR, COURTROOM 401
PHOENIX, AZ 85003
602-506-7806**

IT IS FURTHER ORDERED that all parties shall hand-deliver to the Clerk of this Division all exhibits to be used at the hearing **at least three (3) business days prior to the hearing**. All hearing exhibits shall have been exchanged prior to that time. Exhibits shall be accompanied with a numbered list of each exhibit and shall be separated with a blank sheet of colored paper. No duplicate exhibits shall be presented for marking. Exhibits are marked in numerical order per party, making it necessary to mark all of one party's exhibits before marking the other party's. Accordingly, the Defendant's exhibits numbering shall start at the next number following the last of Plaintiff's exhibits. (For example, Plaintiff submits 10 exhibits, which are marked Exhibit 1 through 10. Defendant submits 10 exhibits, which are marked 11 through 20). Please contact the Clerk with any questions regarding procedures for marking and submitting exhibits (602) 506-7451.

9:55 a.m. Matter concludes.