

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2009-017724

06/23/2009

HONORABLE LINDSAY ELLIS

CLERK OF THE COURT
R. Smith
Deputy

VILLAS ON NORTH MOUNTAIN
CONDOMINIUM ASSOCIATION, THE

BETH MULCAHY

v.

LEE DRAPER, et al.

LEE DRAPER
1601 W SUNNYSIDE DRIVE #135
PHOENIX AZ 85029

WENDY MILLIGAN
1601 W SUNNYSIDE DRIVE #135
PHOENIX AZ 85029

TRIAL SET

9:55 a.m. This is the time set for the Forcible Detainer Hearing. Counsel Kristen Rosenbeck is present appearing on behalf of the Plaintiff. Defendant Lee Draper is present on his own behalf.

A recording of this proceeding is made by CD (FTR) in lieu of a court reporter.

Let the record reflect that the Defendant pleads not guilty.

IT IS ORDERED setting this matter for trial to the Court on **July 7, 2009 at 2:30 p.m. before Commissioner Lindsay Ellis**. Estimated length of trial is 30 minutes. Each party will have a maximum of 15 minutes to present their case.

Let the record reflect that the Defendant has filed an Answer in this matter.

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IT IS FURTHER ORDERED Defendant shall pay an appearance fee or file an Application for Waiver/Deferral of Fees with the Clerk of the Court no later than **July 2, 2009**. Failure to comply will result in a default of this matter in favor of the Plaintiff. The parties shall file their lists of witnesses and exhibits with the Clerk of the Court no later than **5:00 p.m. on July 2, 2009**. Any witnesses or exhibits not listed in the lists of witnesses and exhibits will be inadmissible at trial. All documents filed shall be mailed or delivered to the opposing party on the same day they are filed. Copies of any exhibits must be mailed or delivered to the opposing party, along with the List of Witnesses and Exhibits.

10:01 a.m. Matter concludes.

NOTE: ALL COURT PROCEEDINGS ARE RECORDED BY AUDIO METHOD AND NOT BY A COURT REPORTER. ANY PARTY MAY REQUEST THE PRESENCE OF A COURT REPORTER BY CONTACTING THIS DIVISION AT 602-506-3381 THREE (3) COURT BUSINESS DAYS BEFORE THE SCHEDULED HEARING.