

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CV 2025-016817

06/17/2025

HONORABLE SCOTT MINDER

CLERK OF THE COURT  
M. R. Diaz  
Deputy

TERRI L SANCHEZ, et al.

DOUGLAS IMPERI JR.

v.

CAVE CREEK RANCHO VERDE DEL RIO  
TOWNHOME OWNERS ASSOCIATION

ALLISON T PRESTON

JUDGE MINDER

ORAL ARGUMENT SET

East Court Building – Courtroom 711

10:08 a.m. This is the time set for a Status Conference regarding *Defendant Cave Creek Rancho Verde Del Rio Townhome Owners Association's Motion to Vacate the Evidentiary Hearing Set for Wednesday, June 18, 2025*, filed June 16, 2025. Plaintiffs Terri L. Sanchez, who is present, and Angela Marie Martinez are represented by counsel of record, Douglas Imperi. Defendant Cave Creek Rancho Verde Del Rio Townhome Owners Association represented by counsel of record, Allison T. Preston. All participants appear virtually.

A record of the proceedings is made digitally in lieu of a court reporter.

The Court has received *Defendant Cave Creek Rancho Verde Del Rio Townhome Owners Association's Motion to Vacate the Evidentiary Hearing Set for Wednesday, June 18, 2025*, filed June 16, 2025. The Court takes a moment on the record to review Plaintiffs' Response.

The Court addresses the parties regarding the Town's condemnation action.

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Discussion is held regarding the status of the case.

The Court addresses the parties regarding the Evidentiary Hearing set for June 18, 2025. Discussion is held regarding the same. The Court suggests changing the hearing to argument only.

Based upon the matters discussed on the record,

**IT IS ORDERED** converting the Evidentiary Hearing set for June 18, 2025, to an Oral Argument **at 10:00 a.m. (time allotted: 1 hour)** in this division regarding Plaintiff's *Application for Order to Show Cause and Application for Preliminary Injunction and Memorandum in Support Thereof*. Oral argument shall be limited to 1 hour with the time divided equally between the sides.

**IT IS FURTHER ORDERED** counsel shall submit a list of items that need to be addressed and the basis of those items, with a limit of 5 pages, by **3:30 p.m. on June 17, 2025**. Counsel shall email the copy to the division.

10:28 a.m. Matter concludes.