

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CV 2018-014324

08/29/2019

HONORABLE DAVID W. GARBARINO

CLERK OF THE COURT  
L. Brown  
Deputy

LEONARD J MCDONALD

LEONARD J MCDONALD

v.

ROYCE T FLORA, et al.

ROYCE T FLORA  
NO ADDRESS ON RECORD

JENNIFER LYNN FELTS  
6094 E ABINEAU CANYON DR  
FLAGSTAFF AZ 86004  
CHANDLER W TRAVIS  
DIANA L VARELA  
COMM. GARBARINO

MINUTE ENTRY

Courtroom: ECB 813.

11:00 a.m. This is the time set for a Telephonic Status Conference regarding pending Applications for Release of Excess Proceeds. Applicant Cross River Homeowners Association is represented telephonically by counsel, Melissa Lavonier. Applicant United States Department of Housing and Urban Development is represented telephonically by counsel, Diana Varela. Applicant Jennifer Lynn Felts is present telephonically on her own behalf. No other parties are present.

A record of the proceedings is made digitally in lieu of a court reporter.

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Discussion is held regarding mailing requirements and priority. Ms. Felts objects to the Application filed by Applicant United States Department of Housing and Urban Development.

THE COURT FINDS that Applicants Jennifer Lynn Felts and Cross River Homeowners Association have satisfied the mailing requirements of A.R.S. § 33-812(G).

Based upon the matters presented,

IT IS ORDERED granting Applicant, Cross River Homeowners Association's Application for Excess Proceeds, in the amount of \$8,070.20. Consistent with the formal order signed and filed in e-file today.

IT IS FURTHER ORDERED setting a Hearing regarding the objection on **October 3, 2019 at 10:30 a.m.**, in this division:

Maricopa County Superior Court  
East Court Building  
Courtroom 813  
101 West Jefferson St.  
Phoenix, AZ 85003

IT IS FURTHER ORDERED the parties shall exchange a list of witnesses and exhibits **on or before September 19, 2019**. Any witnesses or exhibits not listed in the lists of witnesses and exhibits will be inadmissible at trial.

IT IS FURTHER ORDERED that if either party has exhibits to be marked, all exhibits shall be delivered (along with case #, what party the exhibits belong to and a brief description of each exhibit) to the division's clerk for marking **on or before September 19, 2019**. Exhibits shall be marked numerically and consecutively. **Do not skip numbers**. Numbers will not be skipped or saved in anticipation of additional exhibits to be submitted. Additional exhibits, if necessary, may be marked during the course of the hearing.

The witness for Applicant United States Department of Housing and Urban Development may appear telephonically for the hearing.

11:15 a.m. Matter concludes.