

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2002-022410

09/09/2003

HON. JONATHAN H. SCHWARTZ

CLERK OF THE COURT
D. Glab
Deputy

FILED: 09/11/2003

EAGLE MOUNTAIN COMMUNITY
ASSOCIATION

BETH MULCAHY

v.

EAGLE MOUNTAIN INVESTORS L L C

HENRY L TIMMERMAN

COMPREHENSIVE PRETRIAL CONFERENCE SET

The Court having received the Motion to Set and Certificate of Readiness,

IT IS ORDERED setting a Comprehensive Pretrial Conference on October 15, 2003 at 8:30 a.m. for 15 minutes before:

THE HONORABLE JONATHAN H. SCHWARTZ
SUPERIOR COURT OF ARIZONA
EAST COURT BUILDING
101 WEST JEFFERSON
COURTROOM 413 - FOURTH FLOOR
PHOENIX, ARIZONA 85003
(602) 506-3541

IT IS FURTHER ORDERED that the parties file a Joint Pretrial Conference Statement three (3) judicial days before the conference addressing all the items set forth in Rule 16(b) 1-18.

Counsel will have discussed with their clients before the conference whether the clients will agree to a short trial (one day) format.

IT IS FURTHER ORDERED that counsel bring their calendars to the conference to assist the Court in selecting a trial date.

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PLEASE NOTE: **E-Courtroom Policies**

Courtroom 413 is one of the new “e-courtrooms” and provides state of the art equipment for case presentation. Please note the following provisions:

1. The e-courtroom does not have a court reporter present. If you wish to have a court reporter present for the duration of your matter, you must notify the court at least 48 hours prior to the beginning of the matter
2. If you would like some pre-trial instruction on using any of the equipment in this courtroom, please contact the division at (602) 506-3541.

All equipment will be ready for your use when you arrive in the court. If for some reason it isn't, please contact my staff for assistance. Do not attempt to set up the court equipment by yourself! In addition, please do not unplug, move, or in any way alter any of the equipment, microphones, cameras, etc. in the courtroom.