

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CV 2025-016817

09/18/2025

HONORABLE SCOTT MINDER

CLERK OF THE COURT  
M. R. Diaz  
Deputy

TERRI L SANCHEZ, et al.

BROCK D KAMINSKI

v.

CAVE CREEK RANCHO VERDE DEL RIO  
TOWNHOME OWNERS ASSOCIATION

GEOFFREY G COLLINS

JUDGE MINDER

TRIAL SETTING CONFERENCE RESET

Pursuant to the First Amended Scheduling Order electronically signed by the Court on September 17, 2025, and filed (entered) by the Clerk on September 19, 2025,

**IT IS ORDERED** vacating the Trial Setting Conference set for February 9, 2026, and resetting same to **November 23, 2026, at 9:00 a.m. (time allotted: 15 minutes)** in this division for the purpose of setting trial, if the case is ready to set trial. This matter will be heard by video/audio conference using **Court Connect**. Court Connect is the Superior Court in Maricopa County's new video court hearing platform. For more information about Court Connect, please visit: <https://superiorcourt.maricopa.gov/court-connect>.

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

+1 917-781-4590,,860084431# United States, New York City

Phone Conference ID: 860 084 431#

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All persons are strongly urged to appear by video instead of audio alone. For questions, please call Judge Minder's division at (602) 506-0221, or email this division at [cvj20@jbazmc.maricopa.gov](mailto:cvj20@jbazmc.maricopa.gov).

**IT IS FURTHER ORDERED** that, no less than **five (5) days** before the conference set above, the parties shall file a joint status report containing (1) a very brief description of the case; (2) a statement of the status of discovery and other pertinent matters; (3) a list of pending motions or other matters, whether at issue or not; (4) the status of alternative dispute resolution; (5) when the parties anticipate the case will be ready for trial; and (6) how many trial days the parties estimate will be needed.

**NOTE:** If/when a party files a pleading within **5 days or less** of a scheduled event, the party should also e-mail same to this division at [cvj20@jbazmc.maricopa.gov](mailto:cvj20@jbazmc.maricopa.gov).