

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2016-002071

11/08/2017

HONORABLE MICHAEL MANDELL

CLERK OF THE COURT
D. Adams
Deputy

LEONARD J MCDONALD

MARK S BOSCO

v.

CHARLES HOSKINS, et al.

TRAVIS RYAN CAMPBELL
ALFORD E LAND
13215 W ASHWOOD DR
SUN CITY WEST AZ 85375
W WILLIAM NIKOLAUS
MARICOPA COUNTY TREASURER

MINUTE ENTRY

The Court having received and reviewed Applicant Alford E. Land's Affidavit of Mailing,

IT IS ORDERED setting a Telephonic Status Conference on **November 28, 2017, at 9:30 a.m.**, in this Division. The Parties are directed to contact this Division at least five minutes prior to the hearing to 602-506-3857. All Parties appearing telephonically must be joined in a single conference call and be prepared to hold until called to testify.

The telephone call should be placed from a telephone in an area with no background noise as this will prevent the parties from hearing the proceedings in the courtroom. The call may not be placed from a vehicle. Also, the use of cellular telephones to call into the hearing is strongly discouraged.