

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2015-013865

11/15/2019

HONORABLE DAVID W. GARBARINO

CLERK OF THE COURT
L. Brown
Deputy

U S BANK NATIONAL ASSOCIATION

CRAIG CARSON HOFFMAN

v.

BETH FINDSEN, et al.

BARBARA J FORDE

MARC J FINDSEN
24424 N 80TH PL
SCOTTSDALE AZ 85255
COMM. GARBARINO

MINUTE ENTRY

IT IS ORDERED setting a Telephonic Status Conference in this matter on **December 11, 2019 at 11:00 a.m.**, (time allotted: 15 minutes), in this division:

Maricopa County Superior Court
East Court Building
101 West Jefferson
Courtroom 813
Phoenix, AZ 85003

IT IS FURTHER ORDERED that parties may appear telephonically for the above scheduled event. **The parties are directed to contact this division at least five minutes prior to the hearing (602-372-2403).** Kathryn Battock shall coordinate the conference call. All parties appearing telephonically must be joined in a single conference call and be prepared to hold until called to testify.

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2015-013865

11/15/2019

The call should be placed from a telephone in an area with no background noise as this will prevent the parties from hearing the proceedings in the courtroom. The call may not be placed from a vehicle. Also, the use of cellular telephones to call into the hearing is strongly discouraged.