

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

LC2012-000317-001 DT

06/14/2012

HONORABLE MARK H. BRAIN

CLERK OF THE COURT
T. Nosker
Deputy

A A M, L L C

BRANDON A HALE

v.

BOARD OF LEGAL DOCUMENT PREPARERS (001)
LES KRAMBEAL (001)

CHARLES A GRUBE

REMAND DESK-LCA-CCC

HEARING/
ORAL ARGUMENT SET

Courtroom ECB-814

9:08 a.m. This is the time set for Order to Show Cause Hearing. Plaintiff is represented by counsel, Brandon A. Hale. Defendant, Board of Legal Document Preparers, is represented by counsel, Charles A. Grube. Board representative, Linda Crow, is present.

Court reporter, Lisa Bradley, is present.

Court and counsel discuss status and scheduling of the case.

IT IS ORDERED the Response to Plaintiff's Application shall be filed by **July 6, 2012**.

IT IS FURTHER ORDERED the Reply shall be filed by **July 26, 2012**.

IT IS FURTHER ORDERED setting an Oral Argument on **August 9, 2012 at 1:30 p.m. (60 minutes)** in this division.

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IT IS FURTHER ORDERED as follows:

Oral argument shall not exceed **30 minutes** for each side. If extended oral argument is necessary, counsel must so advise the Court no later than **four (4) court days prior** to the date set for hearing so that oral argument can be rescheduled.

Any motion or stipulation for continuance must be filed with the Court no later than **four (4) court days prior** to the date set for hearing. After that date, no continuances will be granted except for extraordinary circumstances.

9:20 a.m. Matter concludes.

Please Note: Judge Brain's division will be moving to the following address for all hearings on or after **June 25, 2012**. This will be an FTR division. Any requests for a court reporter will need to be made three (3) days prior to a hearing.

**JUDGE MARK BRAIN
MARICOPA COUNTY SUPERIOR COURT
EAST COURT BUILDING
101 WEST JEFFERSON
4th FLOOR, COURTROOM 413
PHOENIX, AZ 85003
602-372-1141 TEL**